



108 W. Park Street
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chamber.org

The Chamber of Commerce is seeking nominations of one exceptional young man and one exceptional young lady (grades 9—12) to be considered for the 2018 Citizen of the Year Youth Award.

This honor to be awarded at the Chamber of Commerce Annual Awards Banquet, is an annual recognition of youth who give freely of their time and talents to improve the quality of life in our community.

The criteria may include, but is not limited to:

- * What specific volunteer contributions did this individual make to the community?
- * How the community benefits from the student's volunteer contribution?
- * How have their efforts impacted the community, other students?
- * Any other information you would like to share relevant to the student's character, etc.

Please include documentation (in type written form) of your nominee's volunteer involvement in some or all of the following areas:

- * NATIONAL Honor Society
- * OMNI Club
- * KEY Club
- * Church Youth Group or Community Organizations (4-H, Boy/Girls Scouts)
- * Student/Youth Mentoring/Tutoring
- * Individual efforts - areas of personal interest

The Citizen of the Year Youth Award Scholarship was founded in 2012 by the Lapeer Area Chamber of Commerce.

2018 CITIZEN OF THE YEAR YOUTH AWARD SCHOLARSHIP NOMINATION FORM

Thursday, January 25, 2018
5:30 PM Registration ~ Hors d'oeuvres ~ Cocktails
6:30 PM Program

Devil's Ridge Golf Club
3700 Metamora Rd, Oxford, MI

Sponsored by:
Health Alliance Plan, Devil's Ridge Golf Club,
Lakestone Bank & Trust ~ Milnes Ford
PRODUCED BY THE LAPEER AREA CHAMBER OF COMMERCE

In order to be considered for the Citizen of the Year YOUTH Award and Scholarship, nominations must be submitted on this form. Please include a photograph of the nominee.

Nominee's Name: _____

Address: _____

City: _____ Zip: _____ Phone: _____

E-mail address: _____

Parent Name _____ Phone: _____

NAME OF SCHOOL: _____ Grade: _____

Submitted by: _____

Address: _____

City: _____ Zip _____ Phone _____

E-mail address: _____

This form along with letters of support (preferably typed) must be in a sealed envelope and returned to the counseling office by

Monday, December 18.

ATTENDANCE RESERVATIONS due Friday, JANUARY 12

www.lapeerareachamber.org

STUDENTS MUST PROVIDE LETTERS OF SUPPORT IN ORDER TO BE CONSIDERED FOR THIS AWARD. BELOW IS A LIST OF SUGGESTED RESOURCES.

LETTERS MUST BE RETURNED TO THE COUNSELING OFFICE BY MONDAY, DECEMBER 18 IN A SEALED ENVELOPE. FORMS AND DOCUMENTS CAN ALSO BE RETURNED DIRECTLY TO THE CHAMBER OF COMMERCE AT 108 W. PARK STREET

TYPEWRITTEN LETTERS ARE PREFERRED AND MUST BE SIGNED BY THE AUTHOR AND INCLUDE CONTACT INFORMATION. (NAME, PHONE)

NATIONAL HONOR SOCIETY:

OMNI CLUB:

KEY CLUB:

OTHER SERVICE CLUB(S) - Example: Student Council, Recycling Club, etc.

SCHOOL COUNSELOR/TEACHER

PASTOR OR CHURCH YOUTH GROUP LEADER

4-H LEADERSHIP/BOY/GIRL SCOUT LEADER/MILITARY AUXILLIARY GROUP LEADER

YOUTH MENTORING/TUTORING LEADER